

WAGONER COUNTY  
CATTLEMEN'S  
ASSOCIATION

EDUCATIONAL SCHOLARSHIP

Application Deadline

Tuesday, March 31, 2026

Hand Deliver to:

Wagoner County OSU Extension Office  
30058 E. 147th St. S.  
Coweta, OK 74429

# Wagoner County Cattlemen's Association Educational Scholarship Application

## I. PURPOSE:

The purpose of this scholarship is to provide partial financial aid for any student who resides in Wagoner County to pursue their education beyond the high school level in college or trade school.

A scholarship with a minimum award of \$1,000 will be awarded to eligible student applicants, with the opportunity for one additional year of consideration if eligibility requirements continue to be met.

## II. ELIGIBILITY REQUIREMENTS:

Applicant is to be a resident of Wagoner County and an eligible graduate from a Wagoner County High School, or for a Wagoner County resident student who graduates from a high school outside the county where the school district boundaries require the youth to attend school in another county.

Applicant must furnish evidence of being accepted for enrollment for a regular full term semester in an accredited institution beyond the high school level for a minimum of 12 college hours. The institution attended can be a two-year, four-year, or vocational-technical school.

Any youth who meets the above requirements will be eligible to apply.

The Association will furnish applications, and all applications **must be received in the Wagoner County OSU Extension Office by March 31, 2026**. Office hours are 8:00am to 12:00pm, 12:30pm to 4:30pm.

## III. SCHOLARSHIP COMMITTEE:

A Scholarship Committee member shall be appointed annually by the Association President. The Scholarship Committee will screen all applications and select the award recipient(s), in accordance with policies approved by the Board of Directors. Scholarship awards shall be presented at the spring annual meeting of the WCCA for the fall semester.

The Scholarship Committee shall be composed of three persons, one each from the three geographic areas or districts of the county, and will serve for a three-year staggered term to allow for continuity within the committee. Initial appointment will consist of one member to serve a three-year term, one member to serve a two-year term, and one member to serve a one-year term. The one member who rotates off the committee each year will be eligible to succeed themselves, no more than one consecutive term.

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Scholarship Award – Minimum \$1,000

**DUE MARCH 31, 2026**

This scholarship is not strictly based on academic excellence.

## INSTRUCTIONS:

1. Student must include a letter of recommendation from a member of their high school faculty.
2. The student must attach a copy of the seven-semester transcript to the application.
3. A picture must be attached to the application
4. Scholarship will be payable upon proof of enrollment for a minimum of 12 college hours or the equivalent to an accredited two-year, four-year, or vocational-technical school.
5. Completed applications should be submitted to the Wagoner County OSU Extension center by March 31, 2026.
6. The scholarship will be presented at the spring or summer general meeting of the Wagoner County Cattlemen's Association.
7. Any applicant who was not selected to receive the scholarship in a previous year may reapply the following year(s).
8. A previous scholarship recipient may apply for one additional year of eligibility while enrolled in a collegiate or vocational program, provided all eligibility requirements continue to be met.
9. Applicant is to be a resident of Wagoner County and an eligible graduate from a Wagoner County High School, or for a Wagoner County resident student who graduates from a high school outside the county where the school district boundaries require the youth to attend school in another county.

# Wagoner County Cattlemen's Association Educational Scholarship Application

Applicant Name \_\_\_\_\_  
(Last) (First) (Middle)

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Age \_\_\_\_\_

High School \_\_\_\_\_

Parent(s) or Legal Guardian Name(s) \_\_\_\_\_

Address if different than applicant \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Do you reside with both parents? \_\_\_\_\_ If no, which do you live with? \_\_\_\_\_

Do you have siblings? \_\_\_\_\_ If so, what are their age(s)? \_\_\_\_\_

Do you have siblings currently in college? \_\_\_\_\_ If so, how many? \_\_\_\_\_

## **Academic Records**

ACT/SAT Score \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_ out of \_\_\_\_\_

## **Educational Plan/ Goals**

What are your college/ technical school plans/ goals? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Which University/ College/ Technical School do you plan to attend? \_\_\_\_\_

\_\_\_\_\_

What course of study do you plan to follow? \_\_\_\_\_

Have you applied for admission? \_\_\_\_\_ Date accepted? \_\_\_\_\_

What are your career goals after college? \_\_\_\_\_

\_\_\_\_\_

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**Extra- Curricular Activities** Please list and describe any and all extra-curricular activities that you have participated while in school. Describe both in and out of school activities. Examples may be 4-H, FFA, athletics, honor society, music, church, civic, organizations, etc. Add Additional pages if needed.

**Volunteer and Leadership Activities** Please list and describe any and all volunteer and leadership activities that you have assisted or held while in school. Describe both in school and out of school activities. Add additional pages if needed.

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**Agricultural Related Experience** Briefly describe any agricultural related projects or work experience that you have participated or been involved with. Add additional pages if needed.

**Work Related Experience** List all your employment experience since entering high school. Include employer, duties, hours worked while in school, summer job, etc. List current first, and add additional pages if needed.

I hereby certify that the above information is correct and accurate to the best of my knowledge. I have read the WCCA Educational Scholarship Eligibility Requirements attached to this scholarship application and I am qualified for submission to the selection committee. I have followed all instructions, and all required information is attached to my application.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/ Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_